## Expense Reimbursement &/Or Honoraria Request Submit to <a href="mailto:homehealthsection@bill.com">homehealthsection@bill.com</a>

If you have questions about submitting this form, please email <a href="mailto:veda.keech@civicamanagement.com">veda.keech@civicamanagement.com</a>

Name of Submitter:						
Make payment payable to:						
Send check to [complet	e address]:					
Email:		Datas				
Phone: (H)	<b>(W)</b>	Dates:				
<b>Purpose / Event Name:</b>						
TRAVEL, HONORARIA, & MISCELLANEOUS EXPENSES (Please calculate totals)						
$\begin{array}{c} \text{DATE} \rightarrow \end{array}$					TOTAL (L-R)	
Airfare (total)						
Ground transportation						
Car Mileage (IRS rate)+						
Parking						
Hotel/Lodging						
Breakfast						
Lunch						
Dinner						
Honoraria*						
Misc*						
Misc*						
Total by Day (top to bttm)						
TOTAL						
REQU				UESTED		
Defends the Costion's naimburgement instructions for details on the reliains that are better with the contract by the Cost's						
Refer to the Section's reimbursement instructions for details on the policies that apply to reimbursement by the Section.						
<b>Special Instructions:</b> You do not need to break-down non-daily expenses (like airfare) by day. Just list the expense under the first						
day. Please provide a general description of miscellaneous items (examples: baggage fees, room tips, etc.) where indicated below (or						
replace the "Misc" with the description in the table above.)						
+Provide the actual miles driven in the detail. Calculate the mileage in the total column. Note that the IRS changes the mileage rate						
annually.						
·						
*Description of Miscellan	eous Items:					
Electronic Submission: You may transmit this form and receipts by scanning and sending in an email attachment or by fax. Please						
		s are legible. When done, send			of tax. I lease	
To and Confirm the state of the	•		Data			
I certify that this statement is true Date						
For staff use only  Program of Project Information						
Program or Project Informa	Program or Project information					